

**SCAWBY PARISH COUNCIL**

**ANNUAL PARISH ASSEMBLY**

to be held

In the

**VILLAGE HALL**

**Wednesday 5<sup>th</sup> April 2017**

**AT 7PM**

**AGENDA**

- 1. Apologies**
- 2. Report by The Chairman of the Parish Council**
- 3. Open Forum**

**MEMBERS OF THE PUBLIC, POLICE AND PRESS  
ARE CORDIALLY INVITED TO ATTEND THIS  
MEETING.**

**SIGNED : *J Frost* / K E Pickering**

**Chairman/Clerk**

**Date: *29/03/2017***