

**SCAWBY PARISH COUNCIL**

**ANNUAL PARISH ASSEMBLY**

to be held

In the

**VILLAGE HALL**

**Wednesday 6<sup>th</sup> April 2016**

**AT 7PM**

**AGENDA**

1. **Apologies**
2. **Adoption of the minutes of the Annual Parish Assembly held 6<sup>th</sup> May 2015**
3. **Matters arising from the minutes**
4. **Report by The Chairman of the Parish Council**
5. **Open Forum**

**MEMBERS OF THE PUBLIC, POLICE AND PRESS  
ARE CORDIALLY INVITED TO ATTEND THIS  
MEETING.**

**SIGNED : *J Frost* / K E Pickering**

**Chairman/Clerk**

**Date: 30/03/2016**